



ALABAMA DEFENSE LAWYERS ASSOCIATION

4001 Carmichael Road, Suite 320 | Montgomery | AL | 36106
adla@adla.org | 334-395-4455 | www.adla.org

APPLICATION FOR MEMBERSHIP

Name: _____ Alabama Bar #: ASB- _____
(Please Print) (i.e. 1234-X56X)

Firm/Employer: _____ Phone: _____

Mailing Address: _____ County: _____

E-mail: _____ Date Admitted to Alabama Bar: _____
(By providing the above, you are granting express consent to receive e-mails from ADLA.)

Percentage of your civil litigation time currently devoted to defense representation – _____ (Must be greater than 51%)

- Are you a former ADLA member or have you ever applied for membership in this Association? Yes No
- If you are a former ADLA Student Association member, please indicate your chapter:
 - Cumberland School of Law
 - Thomas Goode Jones School of Law
 - The University of Alabama School of Law

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|-----------------|---|---|--|--------------------------------------|
| OPTIONAL | <i>ADLA is committed to the principle of diversity in its membership and leadership. Accordingly, applicants are invited to indicate which of the following may best describe them:</i> | <input type="checkbox"/> Male | <input type="checkbox"/> Female | <input type="checkbox"/> Caucasian |
| | | <input type="checkbox"/> African American | <input type="checkbox"/> Asian American | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Hispanic | <input type="checkbox"/> Native American | |
| | | Date of Birth: _____ | | |

Annual Membership Dues:

- \$150.00 - admitted to practice less than 5 years
- \$200.00 - admitted to practice 5 years or more

If accepted as a member, I agree to abide by the bylaws of the Alabama Defense Lawyers Association.

Applicant Signature (Required) Date

- **REQUIRED** – Signatures of 2 sponsors who are current members of ADLA.
We, the undersigned members of ADLA, nominate the applicant for membership.

Sponsor #1 (Please Print) Sponsor #2 (Please Print)

Sponsor #1 (Signature) Sponsor #2 (Signature)

| | |
|---|--|
| Please send check payable to: ADLA 4001 Carmichael Road, Suite 320 Montgomery, AL 36106 | (For office use only) Check #: _____ (F P) Amount: _____ Rcvd: _____ Admitted: _____ CC _____ DB _____ EX _____ |
|---|--|

ADLA is exempt from Federal taxation under IRC 501(c)(6). Membership dues are not tax deductible as a charitable contribution; they may be deductible as a business expense. Federal ID #63-0779651